

Church of Glad Tidings

SPIRITUAL INVENTORY

Demon spirits – the “powers” of evil that Scripture says we wrestle against (Ephesians 6:12) – have descriptive names or titles that signify their functions, or the areas in which they exert their evil influence over us. Thus, many evil spirits’ names, or the descriptive titles that they may answer to, are the names of the human emotions that they violate or manipulate for their wicked purposes. In addition to such “evil emotions,” demon spirits may also encourage compulsions, addictions and irrational, destructive behaviors of various kinds. Jesus taught His disciples that He had given them authority over all the demons that they would face in their mandate to spread the authority of His kingdom throughout the earth. Christ drew their attention to the two common categories of demons, referring to them as “snake” or “scorpion” spirits. While unfamiliar to many today, both Jewish and Ephesian demonology of the day catalogued all demon spirits into two groups, based on whether the demons had power to affect the human soul (“snake” spirits) or the human body (“scorpion” spirits). In either case, we have been given power over them “in Jesus’ name!” (Luke 10:18-20). God’s Word teaches us that when our lives are pleasing to the Lord, that we are surrounded by a spiritual “hedge” of protection. We see this clearly portrayed in Satan’s complaint to the Lord that God’s “hedge of protection” made Job impervious to the Devil’s attacks.

*"Your **hedge of protection** has kept Job and his home and his property from all harm, so that I cannot touch him! You have prospered him in everything he does--look how rich he is! No wonder he worships you!"*
(Job 1:10)

This “hedge” of divine protection, however, can be breached, or broken through by involvement in occultic activities, illicit sexual intercourse, rebellion against God-ordained authority figures, unforgiveness, and other acts of willful disobedience to God and persistence in sin. In any such case, this breach in the hedge of divine protection makes us vulnerable to “demonic influence” in our lives. This is precisely what Scripture warns us about in Ephesians 4:27 where we are warned not to “give the devil an opportunity against us,” for when we do, we can be certain that “the serpent will bite us!”

"Wherever the hedge is broken, the serpent may strike." (Ecclesiastes 10:8)

For many of us, the hedge was broken through in a previous generation through the sins of our ancestors. We were born with the enemy inside the hedge. When God gave Moses the Law on Mt. Sinai, He instructed him to warn the people of the consequences of worshipping other gods. He said in Exodus 20:3,5,

"You shall have no other gods before. You shall not bow down to them or serve them... For I the Lord your God am a jealous God, visiting the iniquities of the fathers on to their children to the third and fourth generations of those who hate Me."

So, remember, just because a certain sin is NOT YOUR FAULT doesn’t mean that it is NOT YOUR PROBLEM! This inventory is designed as a tool to help you identify where the protective “hedge” around your life may have been broken by sin (yours or others) leaving you vulnerable to demonic attack!

Please be TOTALLY HONEST with your answers! “The TRUTH will set you free!” (John 8:32)

Step 1 Preference: ☐ In person appointment ☐ Zoom appointment

Please fill out the following background information on yourself.

Name _____ Date _____

Address _____ City _____

State _____ Zip _____ Phone# _____

Email _____

Age _____ Married _____ Divorced _____ Separated _____ Widow _____

Are you a member of a church? ☐ Yes ☐ No If so, what is the name of your church and who is your Pastor? _____

When did you accept Jesus as your Savior? _____

Describe your personal / intimate time with Jesus _____

Relationship to father in childhood: Good _____ Bad _____ Indifferent _____

Relationship to mother in childhood: Good _____ Bad _____ Indifferent _____

Relationship to siblings: Good _____ Bad _____ Indifferent _____

What of the following applied to you during your childhood: (check all that apply)

- | | | |
|--|--|--|
| ☐ Night Terrors | ☐ Bed wetting | ☐ Learning disabilities |
| ☐ Sleep Walking | ☐ Stuttering | ☐ Excessive fear |
| ☐ Abuse | ☐ Sexual encounters | ☐ Molestation |
| ☐ Broken Home | ☐ Removed from home | ☐ Incest |

Status of Parents:

Alcoholic _____ Drugs _____ Divorced _____ Separated _____

Deceased _____

Parents religious background _____

Step 2

Understanding what you have read on page 1, please carefully consider where there may be “breaches” or holes broken through the “hedge” of divine protection around your life! Then, **O** each word that represents an area that you have struggled with in the past or that is still a significant problem to you. If any specific details come to mind, jot them down to the immediate right of the word they apply to!

☐ **RAGE**

- ☐ ANGER
- ☐ FRUSTRATION
- ☐ IMPATIENCE
- ☐ HATE
- ☐ REVENGE
- ☐ DESTRUCTION
- ☐ VIOLENCE

☐ **RAPE**

- ☐ MOLESTATION
- ☐ HARM

☐ **MURDER**

- ☐ SUICIDE
- ☐ DEATH
- ☐ ABORTION

☐ **PRIDE**

- ☐ ARROGANCE
- ☐ SMUGNESS
- ☐ VANITY
- ☐ CONTEMPT
- ☐ DISGUST

☐ **DEPRESSION**

- ☐ DISCOURAGEMENT
- ☐ DISAPPOINTMENT
- ☐ DEFEAT

☐ **REBELLION**

- ☐ STUBBORNNESS
- ☐ DEFIANCE
- ☐ INDEPENDENCE

☐ **GREED**

- ☐ MATERIALISM

☐ **UNFORGIVENESS**

- ☐ BITTERNESS
- ☐ RESENTMENT

☐ **TORMENT**

- ☐ PAIN
- ☐ TERROR
- ☐ FEAR
- ☐ WORRY
- ☐ ANXIETY
- ☐ DISCONTENTMENT
- ☐ RESTLESSNESS
- ☐ NERVOUSNESS
- ☐ REGRET

☐ **CONFUSION**

- ☐ FORGETFULNESS
- ☐ DISTRACTION
- ☐ DIVISION
- ☐ CONTENTION
- ☐ TROUBLE
- ☐ FRICTION
- ☐ TENSION

☐ **UNBELIEF**

- ☐ DOUBT

☐ **APATHY**

- ☐ LETHARGY
- ☐ LAZINESS
- ☐ POVERTY
- ☐ PROCRASTINATION
- ☐ CARELESSNESS
- ☐ RECKLESSNESS

☐ **LUST**

- ☐ ADULTERY

- ☐ SELFISHNESS
- ☐ HOARDING
- ☐ NEED
- ☐ WANT
- ☐ JEALOUSY
- ☐ ENVY
- ☐ OBSESSION

☐ **REJECTION**

- ☐ SELF-REJECTION
- ☐ FEAR OF REJECTION
- ☐ INADEQUACY
- ☐ INSECURITY
- ☐ LOW SELF-WORTH
- ☐ FAILURE
- ☐ UNWORTHINESS
- ☐ PERFECTIONISM
- ☐ ISOLATION
- ☐ SELF-PITY

☐ **CRITICISM**

- ☐ CONDEMNATION
- ☐ JUDGEMENTALISM
- ☐ FAULT-FINDING
- ☐ COMPETITION
- ☐ MISUNDERSTANDING
- ☐ DIVISION
- ☐ CONTENTION

☐ **MANIPULATION**

- ☐ CONTROL
- ☐ DOMINATION
- ☐ POSSESSIVENESS

☐ **RELIGION**

- ☐ DARKNESS
- ☐ LYING
- ☐ DENIAL

☐ **BLASPHEMY**

- ☐ CURSING

☐ **ADDICTION**

- ☐ DRUGS
- ☐ ALCOHOL
- ☐ NICOTINE

- ☐ SEDUCTION
- ☐ PROMISCUITY
- ☐ EVIL DESIRES
- ☐ HOMOSEXUALITY
- ☐ LESBIANISM
- ☐ PORNOGRAPHY
- ☐ SEXUAL FANTASY
- ☐ MASTURBATION
- ☐ FASCINATION
- ☐ PERVERSION
- ☐ SODOMY
- ☐ IMPURE THOUGHTS
- ☐ EXHIBITIONISM
- ☐ PEEPING TOM
- ☐ BEASTIALITY

☐ **SHAME**

- ☐ CONDEMNATION
- ☐ GUILT
- ☐ EMBARRASSMENT
- ☐ SENSITIVITY

☐ **INFIRMITY**

- ☐ DISEASE
- ☐ SICKNESS
- ☐ INFECTION
- ☐ FEVER
- ☐ PAIN
- ☐ RESTLESSNESS
- ☐ MENTAL ILLNESS
- ☐ INSANITY
- ☐ INSOMNIA

☐ **DECEIT**

- ☐ RITUALISM
- ☐ LEGALISM
- ☐ INTELLECTUALISM
- ☐ RATIONALIZATION
- ☐ HYPOCRICY
- ☐ MOCKERY

- ☐ ANOREXIA
- ☐ BULIMIA
- ☐ GLUTTONY
- ☐ COMPULSIONS

STEP 3

Occult and cult (false religion) involvements also break a breach in the hedge of spiritual protection, and make us vulnerable to demonic attack and influence. The following list covers many of the more common occultic, cultic and non-Christian religious groups and practices. Check **O** all those that you have participated in.

- | | |
|--|---|
| ☐ ASTRAL PROJECTION | ☐ SPIRIT TRAVEL |
| ☐ EASTERN MEDITATION | ☐ TRANCES |
| ☐ TABLE OR BODY LIFTING | ☐ SPIRIT GUIDES |
| ☐ SPELLS OR CURSES | ☐ HYPNOSIS |
| ☐ SELF-HYPNOSIS | ☐ TAROT CARDS |
| ☐ ASTROLOGY | ☐ HOROSCOPES |
| ☐ RUNE STONES | ☐ WHITE MAGIC |
| ☐ BLACK MAGIC | ☐ NEW AGE SELF-REALIZATION |
| ☐ SLASHER ROCK MUSIC | ☐ USE OF FETISHES / CHARMS |
| ☐ FORTUNE TELLING | ☐ WITCHCRAFT |
| ☐ VODOO | ☐ MASONRY |
| ☐ SATANISM | ☐ ILLUMINATTI |
| ☐ NECROMANCY (<i>Communication with the dead</i>) | ☐ OUIJA BOARD |
| ☐ DUNGEONS & DRAGONS | ☐ SÉANCES |
| ☐ INCUBI OR SUCCUBI (<i>Sexual Spirits</i>) | ☐ CLAIRVOYANCE |
| ☐ PALM READING | ☐ HORROR MOVIES / NOVELS |
| ☐ NIGHT TERRORS | ☐ MIND READING |
| ☐ BLOOD SACRIFICES | ☐ VAMPIRISM |

☐ OTHER _____

- | | |
|--|---|
| ☐ CHRISTIAN SCIENCE | ☐ MORMONISM |
| ☐ JEHOVAH'S WITNESS | ☐ ISLAM |
| ☐ NATURE WORSHIP | ☐ SPIRIT WORSHIP |
| ☐ BUDDHISM | ☐ HARE KRISHNA |
| ☐ BAHAIISM | ☐ HINDUISM |
| ☐ TRANSCENDENTAL MEDITATION | ☐ YOGA |
| ☐ AMERICAN INDIAN RITUALS | ☐ RELIGION OF MARTIAL ARTS |

☐ OTHER _____

YES **NO**

- | | | |
|--------------------------|--------------------------|--|
| ☐ | ☐ | You end up places, but you don't know how you got there? |
| ☐ | ☐ | Does your handwriting change? |
| ☐ | ☐ | Do you have frequent headaches? |
| ☐ | ☐ | Have you ever felt you had sex with a demon? |
| ☐ | ☐ | Have you ever wanted to cut yourself or have you ever cut yourself? |
| ☐ | ☐ | Have you ever lost any time? |
| ☐ | ☐ | Have you found yourself explaining why you are somewhere because you did not know how you got there? |

- Have you ever been hypnotized, attended a New Age or parapsychology seminar, consulted a medium, spiritist or channeler? *(Please explain)*

- Do you or have you ever had an imaginary friend or spirit guide offering you guidance or companionship? *(Please explain)*

- Have you ever heard voices in your mind or had repeated and nagging thoughts condemning you or that were foreign to what you believe or feel, as if there was a dialogue going on in your head? *(Please explain)*

- What other spiritual experiences have you had that would be considered out of the ordinary? *(Please explain)*

- Have you ever made a vow, covenant, or pact with any other individual or group other than God? *(Please explain)*

- Do you have recurring thoughts or dreams that trouble you, or does it seem that at times you are paralyzed, or “visited” while in your sleep? *(Please explain)*

- Have you been involved in satanic ritual worship in any form? *(Please explain)*

- Has anyone in your extended family been involved in any sort of secret society, or in any form of witchcraft, Satanism, eastern mysticism, new age, or other occultic practices of any kind? *(Please explain)*

- Have you ever had any confrontations or dealings with any Satanist, or a member of a witches coven? *(Please explain)*

- Comments:

Church Of Glad Tidings

Deliverance Ministry Participation Agreement, Risk Disclosure, and Release of Liability

Entity: Church Of Glad Tidings, a nonprofit religious organization

Address: 1179 Eager Road, Live Oak, CA 95953

Contact: info@churchofgladtidings.com

Services Covered: In-person and virtual (including Zoom and Google Meet) deliverance ministry, prayer, spiritual counseling, and pastoral care provided by trained pastors of Church Of Glad Tidings (the “Ministry”). No medical, psychological, or legal services are provided.

IMPORTANT JURISDICTION NOTICE

The Ministry is located in Live Oak, California. For purposes of this Agreement, **governing law is the State of California** and **exclusive venue** is the state or federal courts located in **Sutter County, California**. If you are located outside California, you consent to this choice of law and venue. If this is not acceptable, do not sign or participate.

1) Eligibility and Participation

1.1 Adults only. The Ministry does not provide services to minors. By signing, you affirm you are at least 18 years old.

1.2 Voluntary participation. You choose to participate freely. You may withdraw at any time. The Ministry may decline or terminate a session at any time at its discretion.

1.3 One-on-one format. Sessions are typically individual. A support person may be present at your request, subject to Ministry approval and confidentiality requirements.

1.4 Recording. No audio, video, or screen recordings are permitted without prior written consent from the Ministry.

2) Nature of Services and No Guarantees

2.1 Spiritual services only. The Ministry provides prayer, pastoral care, deliverance ministry, and spiritual counseling grounded in Christian faith. **It is not medical, psychiatric, psychological, therapeutic, or legal care.**

2.2 No diagnosis or treatment. The Ministry does not diagnose conditions, prescribe treatments, or advise on medication. Do not stop or alter any medical care based on a session.

2.3 No promises of outcomes. The Ministry **makes no guarantees** regarding results, experiences, or manifestations before, during, or after a session. Experiences may be intense or unexpected.

3) Health, Safety, and Emergencies

3.1 Medical and mental-health boundaries. You agree that you are not relying on the Ministry for medical or psychological care and that you will seek licensed professional help as needed.

3.2 Emergencies. If you or the Ministry believes you may be in medical or psychiatric distress, the protocol is to contact **911** and, if appropriate, request ambulance or emergency services. You authorize the Ministry to do so if it believes it is necessary.

3.3 Physical contact. Physical contact, if any, is limited to appropriate pastoral gestures (for example, a hand on shoulder) with your consent. You may withdraw consent at any time.

4) Assumption of Risk and Release

4.1 Assumption of risk. You understand and accept that participation may involve emotional, spiritual, or physical reactions, changes in relationships, lifestyle impacts, or other consequences that are difficult to predict or control. You **voluntarily assume all risks**, known and unknown, arising from participation, including any reactions occurring after a session.

4.2 Release and waiver. To the **maximum extent permitted by law**, you **release, waive, and forever discharge** Church Of Glad Tidings and its pastors, officers, directors, employees, volunteers, and agents from **all claims and liabilities** of any kind, whether known or unknown, arising out of or relating to your participation in the Ministry's activities, including **negligence**.

4.3 No covenant not to sue; class action waiver. You agree to **waive participation in any class, collective, or representative action** and to bring any claim only in your individual capacity. You agree not to initiate or join any such aggregated proceeding.

4.4 Limitation of liability. To the fullest extent allowed by law, the Ministry shall have **no liability of any kind** for direct, indirect, incidental, consequential, special, exemplary, or punitive damages arising from participation. If a limitation is found unenforceable, liability shall not exceed the amount, if any, you paid to the Ministry for the session (the Ministry charges no fee).

Note: Some jurisdictions do not permit releases covering gross negligence, willful misconduct, or certain damages. Nothing in this Agreement releases those where prohibited by law.

5) Dispute Resolution, Law, and Venue

5.1 Governing law and venue. California law governs, without regard to conflict rules; **exclusive venue** is **Sutter County, California**.

5.2 Jury trial waiver. You and the Ministry knowingly and voluntarily **waive any right to a jury trial** to the extent permitted by law.

5.3 Arbitration (optional alternative). If the parties mutually agree in writing after a dispute arises, the matter may be submitted to confidential binding arbitration seated in

Sutter County, California, under JAMS or AAA rules, with one arbitrator. If arbitration is not mutually chosen, Section 5.1 controls.

6) Privacy, Records, and Confidentiality

6.1 Spiritual Inventory. This Agreement is signed alongside the Ministry's **Spiritual Inventory** form and incorporates it by reference.

6.2 Data collected. The Ministry may collect information provided in the Spiritual Inventory and during sessions, including contact details, spiritual history, and session notes.

6.3 Access and retention. Records are private and confidential within the Ministry and accessible only to approved and assigned deliverance pastors. Records are retained for pastoral purposes for a period determined by the Ministry's internal policy.

6.4 Confidentiality and exceptions. The Ministry maintains pastoral confidentiality but may disclose information where legally required or reasonably necessary to protect you or others from imminent harm, to comply with mandatory reporting laws, or to respond to lawful requests.

6.5 HIPAA. The Ministry is not a covered entity under HIPAA. Medical privacy laws may not apply to pastoral records.

7) Fees and Donations

7.1 No fee. The Ministry does not charge a fee for sessions. Voluntary donations, if any, do not create or expand any duty of care.

8) Scheduling and Policies

8.1 Scheduling and cancellations. Sessions are scheduled by the Ministry at its discretion. Missed appointments or late arrivals may result in cancellation.

8.2 Right to refuse service. The Ministry may refuse or discontinue service at any time, including where it believes participation would be unsafe or inappropriate.

9) Acknowledgments

By signing below, you confirm and agree that:

(a) You have read this Agreement in full, understand it, and sign it voluntarily.

(b) You understand the Ministry provides spiritual services only and is not a substitute for medical or mental-health care.

(c) You assume all risks associated with participation and release the Ministry from liability to the fullest extent permitted by law.

(d) You agree to the governing law, venue, jury waiver, and class action waiver.

(e) You received the opportunity to ask questions and to seek independent advice before signing.

Participant

Name: _____

Address: _____

Phone/Email: _____

Signature: _____ Date: _____

Church Of Glad Tidings (for receipt)

Name/Title: _____

Signature: _____ Date: _____

Intake Acknowledgment and Session Consent

This Acknowledgment pairs with the Deliverance Ministry Participation Agreement above and your **Spiritual Inventory**. Sign at the time of intake before any session.

- 1) **Service Description.** I understand I am requesting deliverance ministry, prayer, pastoral care, and spiritual counseling from trained pastors of Church Of Glad Tidings, in person or virtually.
- 2) **No Medical or Legal Reliance.** I will not rely on the Ministry for medical, psychiatric, psychological, or legal advice. I will continue to consult licensed professionals for such needs.
- 3) **Emergency Plan.** If distress appears, 911 may be called and emergency services requested.
- 4) **Support Person.** I may request a support person's presence, subject to Ministry approval.
- 5) **Recording.** I will not record without written permission.
- 6) **Risks and No Guarantees.** I understand outcomes are not promised and experiences may be intense or unexpected.
- 7) **Consent to Pastoral Touch.** If offered, limited pastoral touch may occur with my consent, which I can withdraw at any time.
- 8) **Confidentiality.** My records are private within the Ministry, subject to legal exceptions and safety concerns.

9) **Policies.** I agree to comply with scheduling, cancellation, and conduct policies.

10) **Agreement Incorporation.** I have read, understood, and signed the Deliverance Ministry Participation Agreement and it governs my participation.

Participant Name: _____ Date: _____

Signature: _____

Administrative Use Only

Intake reviewed by: _____ Date: _____

Session scheduled for: _____ Format: In-person / Zoom / Google Meet

Support person approved: Yes / No

Notes: _____